A limited number of select advertisement will be admitted into our columns, but no humbers will be admitted at any price, if We know it. If one gots in, it will be promptly exposed, when discovered.

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississipp i Henceforth, all advertising will be done on special contract. Terms will be made reasonable to advertisers of good standing. For r t s address BAPTIST RECORD, Clinton, Miss. ial contract. Terms will be made reasona

Our Pulpit.

mons-Woman's Place in Heaven.

There are three-fore queens."- Solomon's

impatient bearing, minister? No. door. The door opened, and the golden tankards; and the old harHe cannot so the the pain. He man said to his wife, "let us a persof heaven will sit there mak upon a new scene of existence and a sphere of action as different from the supper." She said, "What shall I ing muste with their harps; and sphere of action as different from the supper." He selected the articles of Cari t will point you out amount that in which it had formerly lived in 1988.

The alesipated Young me at the college scoffs at the idea of gression, in the presence of hardbeing under home influences, but ness, in the presence of obduracy at the first blast of the typhoid and crime, is an argument from the fever on his cheek he says, "Where throne of the Lord Almighty, and is mother?" I think one of the blessed is that woman ,who can most pathetic passages in all the wield such an argument. A sailor him to his mother." And then the recrod is, "He sat on her knees

RAPTIST RECORD.

GAMBRELL & WHARTON, Proprietors. }

Integrity and Fidely to the Cause of Christ.

GLINTON, MISS., THURSDAY, MAY 14, 1885.

NO. 15

VOL. IX.

man's right to bring to us

Caristian women. She is not a slave, not a superdinate, but a quent; and in my text Solomon in the vast majority. The fact up. You will have to stand at the very truth I have to greatly attendants and the very truth I have to greatly attendants and the courty attendants and the processing of the straight of the members in peral way hobe are not necessary to the straight of the charges in all Christendom you. I want to really this morn.

that three-fourths of the members mage. But too has a crown for from another analogy that three-fourths of the members mage. But too has a crown for from another analogy that three-fourths of the members mage. But too has a crown for fine many pleasure because the heart is in it. school icsson for the charges of the of the charges in all Christendom you. I want to realize this morn to throw some further light on this share with him in his glory, and Contributions are increased and, Day: "A hildren obey your parheart and life will give coronation are women. So God appoints them ling, that He is now making it, and abstrace subject, confessedly diff rejoice with hom in his works. It what is better, the money thus concents in the Lord, for, this is right. heart and life will give coronation to be the chief agencies for bring, that he is now making it, and hard to be the chief agencies for bring, whenever you weep a tear He sets can be understood, and hard to be the chief agencies for bring, whenever you weep a tear He sets can be understood, and hard to be the chief agencies for bring. Whenever you weep a tear He sets can be understood, and hard to be the chief agencies for bring. Whenever you weep a tear He sets can be understood, and hard to be understood and hard to be understo

CONTINUED FROM LAST WEEK

THE RESTRECTION.

BY T. F. HENDERSON.

recrod is, "He sat on her knees till noon, and then died." It is an awful thing to be ill away from home awful thing to be ill away from home awful then, too, the pastor must not be awful then, too, the pastor must not be then, too, the pastor must not be then, too, the pastor must not be them. The church kindly cave him them, too, the pastor must not be them. The church kindly cave him them, too, the pastor was the mighting to be ill away from home them. awful thing to be ill away from home ences, are the mightiest of all influ- tion state. No doubt that in the he scale of being, and of its final sent to the Association without the home themselves to a holier life, worthy ful than at any time in the past mastrange hotel, once in a while ences, are the mightest of all influences, and of its final sent to the Association without tion. The charge are the mightest of all influences, and of its final sent to the Association without tion. The charge are the mightest of all influences, and of its final sent to the Association without tion. The charge are the mightest of all influences in a while the citizens of that kingdoms of the citizens of the Lord's bondage of sin and death, it should be a complete the citizens of holding their hand over their tained their integrity, not because at variance with many long-cherask in tones of triumph: O death, see, all the claims put in their apturn. During vacation, I visited ald. mouth for fear they will catch the they were any better naturally isbed opinions and modes of think- where is thy victory? O death, parance at once, and that once, New Orleans, saw the city and mouth for fear they will catch the contagion. How roughly they turn you in the bed! How loudly they turn you in the bed! How you long for the moustries of home!

When we are sick we want to be sick at home. The room may be very at home. The room home room the cast that the conference day went round the Exposition. I done that once, they the last conference day went round the Exposition. The last conference day went round the tax on the cast conference day went round the exposition. The last conference day went round the tax on the cast conference day went round the tax on the cast conference day to couldn't take it in; 'twas too be form is at the they believe that I with they believe that I with they believe that I w comes for us to die we want to die at home. The room may be very humble, and the faces that look they may plung in the faces that look into ours may be very plain; but who cures for that? Loving hands to baths, the temples; loving hands to baths, the temples; loving hands to baths, the temples; loving hands to baths the temples; loving hands to baths the temples; loving hands to baths, the temples; loving hands to baths the temples; loving hands to baths, the temples; loving hands to baths the temples; loving hands to baths the temples; loving hands to baths, the temples; loving lips to read the comforting promise set of least the fail grown may from the cluck from its primary to the fail grown in the egg! Hand different the eggs. Hand different the glass that every symbolism dealered that the recipient has been of any person; long ask to the moral of the terion mon tais permits at least time are wish to Mrs. Nelson's Carrollton at the fail grown may there wish to Mrs. Nelson's Carrollton at the fail grown may from the defert man nor; of the ecture are may of the testing mons this print at least time are wish to Mrs. Nelson's Carrollton has altest time and the deper than the glass time more of the print months. It wish to Mrs. Nelson's Carrollton has altest time and the state of the strip in the teather are may of the bettern man to the strip did the strip in the fail grown in the egg! Hand different the fail grown in the egg! Hand different the strip in the tenth man to defer that the receive the the monst of the bette

There are hundreds and thou sands of them in all our cities. There is a kind of fowork that men cannot do for the poor. Here cannot do for the poor of the poor of the poor of the borroate hildren to the door of the borroate hildren to the door of the borroate and provided for. Which of these and provided for. Which of these directors of banks would know many yards it would take to make t at little girl a dress? I stand here as a priest of the most how many yards it would take to make the table to make the living stone, the make the living stone, th head? Which of the wise men who join hands in the grace of constitutes the man, this it is that ly observation. The caterpillar opportunity of doing so. To pre-societies are feeling the benefits of lowship of hol- obedience, he dome and empires, in glory all the who join hands in the grace of would know how to the on that new pair of shoes? Man sometimes gives his charity in a rough way, and it falls like the fruit of a tree in the East, which fruit comes down so heavily that it breaks the skull of the man who is trying to skull of the man who is trying to give, there are examples for you Nature is fall of beautiful analo- a beautiful butte fly, that soars hearing from his protege once a kindly expressions given in regard obligatory, but a precious privi-

O Christian young womam, if you would make yourself happy would make yourself happy and win the blassing of Christ, go are also and win the blassing of Christ, go are also and win the blassing of Christ, go are also and courself happy but this law of gradual progress the College now; their hopes and course, were really despited to dwell for a time in its sien in the forms of life appears prospects. Every man he can find earnestly desiring to have a deeper work of grace in the College now; their hopes and course, were really desiring to head beneath Jordan's wave. An who has been at school at Clinton, have a deeper work of grace in the College now; their hopes and course, were really desiring to head beneath Jordan's wave. An who has been at school at Clinton, have a deeper work of grace in the College now; their hopes and course, were really desiring to head beneath Jordan's wave. An who has been at school at Clinton, have a deeper work of grace in the College now; their hopes and course, were really desiring to head beneath Jordan's wave. An are also as a season of the college now; their hopes and course, were really desiring to head beneath Jordan's wave. An are also as a season of the college now; their hopes and course, were really desiring to head beneath Jordan's wave. An are also as a season of the college now; the college now is a college now. The college now is a college now in the college now; the college now is a college now in the college now; the college now is a college now in the college now; the college now is a college now in the college now in the college now is a college now in the college now is a college now in the college now in the college now is a college now in the college now in the college now in the college now is a college now in the college no out among the destitute. A loaf lotte Elizabeth in heaven; the subjected to a state of trial, in been already urged, but is made he fastens on and questions until their hearts. It was a season of tism can't wash away sin." True, out among the destitute. A loar lotte Elizabeth in neaven; the subjected to a state of trial, in neaven; the subjected to a state of trial, in neaven; which it is to lay up its treasures more obvious—in fact, is fully he has got all he knows. In a refreshing, and hearts that had but Jesus had no sin to wash away, should make an effort to introduce make a homely load to carry; but the Countess of Huntingdon—who in heaven—in other words, to form demonstrated from an observation the angels of Go I will come out to sold her splendid jewels to build a character which will determine of the course of nature from the his whole heart and soul, hopes heavy load, caught fire with new eth us." Another urges: "Bap-every family.—Baptist Flag. watch, and the Lord Almighty chapels—in heaven; while a great its future destiny for heaven or first dawnings of life in the early and sympathies are enlisted in his love and zeal, and are stimulated tism is not essential to salvation, watch, and the Lord Almighty watch, and the Lord Almighty with a stronger hosts a many others who have never been hell; and, as we may, after years Silurian seas, in which flourished work, and he lets no opportunity with a stronger purpose to do it is only a ceremony; why lay such stress on a form?" Because charge, saying, "Look after that beard of on earth, or known but of hard toil, quit the uncomfortate woman; canopy her with your little, have gone into the rest and ble tenements, in which, from inapstage stamp up, be takes of such stress on a form?" Because Christ loves us he claims through all the periods and epochs of hard toil, quit the uncomfortate the mollusks and coustaceans, pass of getting help for the College.

Our church—including the La
Jesus, though he needed no salvaus, and desires to have us wholly

His hand is not steady enough to pour out the dogs. He is not wakeful enough to wakeful enough to wakeful enough to be watcher. The lord first, virginity hospitals, and the table —the most cheer and the table to hold their place, will be deficient from the heavenly. Our new system of doing business to preserve down at the table to hold their place, will be deficient from the heavenly. Our new system of doing business to preserve down at the table —the most cheer. And the binqueters, no longer to be deficient from the heavenly. Our new system of doing business to preserve down at the table to hold their place, will be deficient from the heavenly. Our new system of doing business to preserve down at the table to hold their place, will be deficient from the heavenly. Our new system of doing business to preserve down at the table to hold their place, will be deficient from the heavenly. Our new system of doing business to preserve down at the table to hold their place, will be deficient from the heavenly. Our new system of doing business to preserve down at the table to hold their place on his name, and I am to when that formerly fived the form the follows. It is his business to preserve down at the table to hold the provided the will had said: "John, you must bap provided he will keep what I am to when it had to when the follows country we must energy to be deficient from the heavenly. Our new system of doing to the chernels of th The Livid Gel. we can thisse Dix into the Virginia hosp tals, and in the virginia had all that presence the abit to hold their presence the dole of its talk the presence the dole of only analogous to what takes place id plan was for the church to that he may have to give to him John's was a "baptism of repentwith every min just at the me nake its pledge to the Association that needeth. ment of death. The outer cover- f ten or fifteen didlars for the ing-the material body-is discollege. That done, nothing more

solved, and the nitherto impristras heard of the matter for twelve oned spirit, now set at liberty, aonths. Just before the next Asbreaks forth to enter upon new and ociation the thing is called up Bible is the description of the lad came slipping down the ratline Having now labored to prove bounded scope is given for the free he last conference day, before the who went out to the harvest field one night, as though something that our present animal bodies will exercise of its noblest powers of the free have by no means exhausted the and erving out. "Oh my head: my mother's prayers haunt to be a sociation of party of the field. He said it that our present animal bodies will be a busy. And you know that the sociation, to raise enough money be resurrected, though I have by no means exhausted the known to its highest conceptions, and erving out. "Oh my head: my mother's prayers haunt to be a sociation of party of the field. He said it that our present animal bodies will be a sociation, to raise enough money be a sociation, to raise enough money be no means exhausted the said. "My mother's prayers haunt to be a sociation of party of the field. He said it that our present animal bodies will be a sociation, to raise enough money be no means exhausted the same. It we have been silent, we have used to object to much that our present animal bodies will be a sociation, to raise enough money be no means exhausted the same. It we have used to object to much that our present animal bodies will be no the field. We have now in place of the drankenness, the songs of the drankenness the sociation, to raise enough money be now that the sociation, to raise enough money be now that the sociation, to raise enough money be now that the sociation of party to the field. We have now to the field with the sociation of party to the field with the sociation of the field with the sociation of party to the field with the sociation and crying out, "Oh my head! my said, "my mother's prayers haunt subject, I proceed next to show, in head!" and of which even fancy, in her sons to be redeemed the same, talking in the field. He said it clarative of remission obtained in their right mind. With these so far as the scriptures teach, and loftiest flights, had never caught a ay also one for State Missions, one hindered work. (Moral—let each the preceding repentance. Hence, changes, we are hopeful for the fu my own limited faculties will ena- glimpse. No wonder that in such br Foreign Missions, a few dollars make his own moral and he will all who came to John's baptism, ture. We have churches in almost

No more sitting up until midnight present houses of clay out more in mind, I claim nothing for help has its agent in the church, for the coming of staggering steps. bodies - and enter upon the enjoys the Darwinian theory. I only bearing that object constantly on No more rough blows across the meat of those treasures which we claim that it illustrates a great law his mind and in his prayers, al-Solven on, by one stroke, sets

It is easier for a woman to be a temples. No more sharp, keen, have laid up for oarselves in the of nature, and an evident design that it illustrates a great law of nature, and an evident design that it illustrates a great law of nature, and an evident design on the part of God in his unbounding the control of the part of God in his unbounding its support. In this way, from a dozen to fifteen members

wom, My chief anxiety is not that wom in hive other rights accorded her, but that she by the grace of tol rive up to the appreciation of laws brow, angel will cry to angel. It can not the glorious rights she already possess. I shall enur-rate some the eight site of these rights this morning—one of those rights this morning—one and the work will up to the proper matriment, brought to his present degree of the inands that drop to the provided an entertrument if he whole and make with the first place, woman has of blessing and of blessing and white the companies of the same great and superfutive right of blessing and the subject of the lamb. And then the first place, woman has of blessing and white provided an entertrument if he was been and superfutive right and the provided an entertrument if he was been and superfutive right and the provided an entertrument if he was the great and superfutive right and the provided an entertrument if he was the great and superfutive right and the provided an entertrument if he was the great and superfutive right and the provided an entertrument if he was the great and superfutive right and the provided an entertrument if he was the great and superfutive right and the provided and make a provided an entertrument if he was the great and superfutive right and the provided and make the provided and make any difference of the lamb. And then the first place would have provided an entertrument if he was been that the first place of the lamb. The keystone of the lamb and this provided that the churches are more thoroughly trained to work. White subject of their days the device of the lamb and thrist will gree the pacter to provide an expectation of laws the great and thrist will good slow of reason, the subject of their days the operation of laws the great and subject of their days the course of the subject of their days the course will urge the pacter to prove will urge the pacter to the farm their work will urge the pacter to the farm that drop form its good supply the out, with good What land, what street, what howe has not felt the smithage of disease? Tens of thousands and entered with loving shewly. We'll bet so much that waen you disease? Tens of thousands will be what shall we do to shew will resist." So they went them? Shall man, with his the morning and knocked at the of the rock will flash from the morning and knocked at the of the rock will flash from the morning and knocked at the of the rock will flash from the morning and knocked at the of the rock will flash from the morning and knocked at the of the rock will flash from the to study about such things as that the feast; continues to perform its vital fine way restore the sleeping dust to study about such the active duties of religion performed with loving the fall light of which the subsequent in its open and the object of the subsequent in the fall light of which the subsequent in the fall light of which the subsequent in the fall light of which the subsequent and the of the character of one distrebs the fall light of which the subsequent in the fall light of which the fall light of which the fall light of which the fal

fering, the little ones around the window, the glass broken out, and room will whisper, "Who is she? the aching side and worn-out eyes, Ain't she beautifui?" and if you to the "house of many mansions?" leaving the old house, but rather the confessed Lord of creating from his laptismal burial, the himself to reach the himse will listen right sharply, you will No more stitching until twelve of pleasure, enter into more beaution, for whose use and benefit all ers, he gives them the benefit of down at the head of the list of of the descending spirit, and the FINE BY DR. TALVIGE.

The Biadems of Queenship-Nother.

The Diadems of Queenship Nother.

The Diadems of Queenship-Nother.

The Diadems of Que

{ TERMS: \$2 PER ANNUM, IN ADVANCE

the Degraded-Bringing Near the in the highest, and on earth peace, bread at last. Heaven for aching to say, not with a same to say, not with say, not with a same to say, not with a say, not with a same to say, not with a same to say, not with a say, not with a same to say, not with a same to say, not with a s n the highest, and on earth peace, or dead at last. Heaven for aching to say, not with regret, out was or animal line, as known to us midst. We have been looking at this as well as at many other exponentiation of the sacrestive periods of but one agent only, but remember pressions of kindness and appreciation of that every object that calls for ation. We are getting ready for long's own words, which the help has its agent in the church, the State Convention.

Aberdeen, May 4th.

heart and life will give coronation to any woman. Woman's position is higher in the worid than man's and although she has often been denied the right of suffrage, she always does vote, always will vote by her influence, and her chief desire ought to be that she should have grace rightly to rule in the word will are eight of suffrage reached on the grace of the dominion which she has already won. My chief anxiety is not that

I left my soul with Jesus when I ing of all righteousness, as if he believed on his name, and I am had said: "John, you must bappersuaded he will keep what I tize me for in this act I will force."

humbly acknowledged their guilt, every town, saloons in none of

skull of the man who is trying to give, there are examples for you gets the man glides soft to make; and I say now, this those which are to come. Let us, subscanding, as Paul said to the come. Let us, subscanding, as Paul said to the come. Let us, subscanding, as Paul said to the omation on the table, that all the family comes out on the front steps as she departs expecting that from unter the reshault show wings and gright up to the store ward heaven, from whence she you would make yourself happy

At uno is fall of beautiful analogue, and a say now, this is to make; and I say now, this down the house of, destitution, and the man proved to know all the serrows of the one of, destitution, and the man prove of the college; and triamphs; the men thus teaches. For a bref season, nectar from sweet scented flowers, and have that the save that the say in the say of the college, how long it has been standing; its struggles and triamphs; the men thus transfer of the effort. In the afternoon, we had a large meeting of the college; which the find the red to the effort. In the afternoon, we had a large meeting of the college; which the struggles and triamphs; the men thus transfer of the church in the passon whence is the proving and as wet that the family comes out on the front steps.

IV. Lastly, I wish to say that the proving a specific to the effort. In the afternoon, we had a large meeting of the college to which the form white struggles and triamphs; the men thus like of a struggles and triamphs; the men thus then wait to the world t

Unptist Mecord

BUSINESS DIRECTORY Be aire to generally and in ordering white manes very plainly, and in ordering the paper changed, give the office from which the change is to be made. Write insiness matters and communications on separate poless of paper, and be lare to write everything for publication in but one side of paper.

Direct everything to JATTEL RECORD Direct every hing to JAPTIST RECORD

Meaner souls may aska will it profit us? Nobler hearts wish to know fo reason other than. this is right. Columbus, Mess., May 1st, 1885.

MATAN IN SOLUTION

to study about such things as that; the prophecy of those sufferings in our offices, and this we will never I must be about my Father's work. The redesaption of men, the falfill-

ABERDEEN.

If we have been silent, we have been busy. And you know that ance unto remission of sins." - ready to press on the work. W

S. O. Y. RAY

Zion's Herald, a Methodist pa

every family.-Baptist Flag.

wings and shelter her from all peace of heaven. What a rest! harm;" and while you are seated house of destitution and suffers and work an improvement on the house of destitution and suffers and postage stamp up, he takes our church—including the peace of heaven. What a rest! bility to provide better ones, we of time; each period in its turn anything he can get to help the dies' Aid Society—has sent Dr. tion, honored the rite, as he said, to him, so that the operations of work. Is not such a man and his trupper \$50 for Foreign Missions, "Thus it becometh us." "To obey love in and for us may find no hindren and one work an improvement on the old which redeems our pledge at the is better than sacrifice."

Editorial.

Receipts-Henceforth, subscrib- like you as we can get. ers will find their receipt fold a May much success attend the in their paper. Please preserve RECORD and those who labor to make it so valuable is the wish of it for reference.

NOTES AND COMMENTS.

You may put Houston and Shan- CLARK. non churches down, as having paid their pastor's salary for '84.

year. Next session they will have held over till next week.

at any time. They pay up every family."- O.

we would be delighted if every ation will be postponed till the brother in Mississippi would feel tifth Sunday in August to meet Brethren will please address all county.

business letters and articles for The frame work of a negro Epis-

Columbus Miss., has recently as ever beheld. sisted Dr. Pritchard, of Wilmington, N. C., in a precious revival. the whisky men threatened that if ty. We need to give more upon ary of a thousand dollars a yar, for missions and the College. He and we hope soon to send up a people. It is probable that we will be compelled to worship in

week, a letter from Major Penn. We again urge upon our skies.

churches who desire the labors of this successful evangelist, to take whole family were immersed, fa wrong. Feelings are good things are labors of the wrong. Feelings are good things are labors of the wrong. Feelings are good things are labors of the wrong. Feelings are good things are labors of the wrong. Feelings are good things are labors of the wrong. Feelings are good things are labors of the wrong wrong and our feelings are labors of the wrong wrong wrong are labors of the wrong wrong wrong are labors of the wrong w

twenty-five into his church. was assisted by his brother, editor do our Pedro-Baptist friends think duty. Hence, we need some rule, a tenth, but much more if need gates.

he thinks, hes in his directness. large and intelligent audiance that Lord's business, let things go hap-"He says something, and says it Clinton is wont to give on such oc- hazard? If so, what better way Convention will be reported wek- these notes. at the people before him."

Remember, brethren, that while Bro, Gambrell is in the field for State Missions and the College, the Record has no regular agent at work now. Will not each brother pastor over our two States send us up at least two new subscribers within the next thirty

Our printers send up the modest time for the rats to leave. hand. If you could see how many give evidence of smart men (bad

at this place. Five were received the temperance wave rolls on.

tirant's improvement has been closely. We do not feel disturbed specify that we should give a tenth. caused to a large extent, by clover about it, nor does Bro. Penn. The In this, as in a great many other the College is looking with much tea. We are glad that the Ex-sooner Baptists learn that they things, he leaves it to our enlightout and set up in type, except the finishing touch. We hope that he enough to walk alone.

We are beginning to less anyway that we are old enough and strong less obligatory upon us to give liberally. Ought we to take advanmay live to add many items of

Thank you, brother, for the word cook wash sew clean up rooms. Or and Apple how much will be expect and others.

a true friend .- E. V. V. 1 h pe for your prosperity and

health, and may you prosper in Baptist: the gospel of Christ .- John H. We call that a good wish old, has been preaching ten years,

The Judson Institute, at Marion, Ala., for want of room, were compelled to turn off sixteen girls this Tuesday's mail, or they will be Our correspondents will please

The Edgefield Baptist church, one brother, another says, "I can "Your paper is too costly," says according to the Gleaner, is said send you five cents every week; probably six hundred people. The servative force to preserve the the College need help now. The for many years past, not to have that's very little to pay for all the service was about two hours long, prophecies of Christ, and by ther outlook is bright, only every man family of another who may be which service was about two hours long, the prophecies of Christ, and by ther outlook is bright, only every man family of another who may be which service was about two hours long, the prophecies of Christ, and by ther outlook is bright, only every man family of another who may be which service was about two hours long, the prophecies of Christ, and by ther outlook is bright, only every man family of another who may be which service was about two hours long, the prophecies of Christ, and by ther outlook is bright, only every man family of another who may be which service was about two hours long. owed its pastor two week's salary good the l'econd does me and my

ty souls were received, and still with great interest. You remem- spoke in the morning on the Divinthe good work goes on. The pas- ber I was one of the original mov- ity of Christ. In our next issue, tor, Brother Davidson, did the ers of the question in 1880 .- E. B. we will give the outline of his ser

"I must he e the RECORD; am We have a note from Brother at a loss wit pout it. - A. W. Hol. Chastain saying that the mass of GIVE THE tian man who can rise and say to, ful. COMBE. You shall have it, brother, meeting of the Pearl River Associ-

In Athens, Ga., not long since, Christ. Brother B. is well known blow up the town with dynamite. pend upon our feelings. Our to many of our readers.

The leading paper thereupon said: browlefist may not agree with us The leading paper thereupon said: breakfast may not agree with us. to live on. Whatever brings he so the brethren must be patient, if We are pleased to publish this "We will carry Athens for prohi-

immediate steps to secure his ser- ther, mother and two daughters. in their place, like water in its be." But do you really try tond but not a day nor an appointment The mother's name was Lydia. As channel, but feelings will not do to out? If it were a question of car must be lost.—B. D. Gray. Dr. M. B. Wharton, of Mont. she went down into the water, the depend upon always. We need to gain to you, would you not fining gomery, Ala., in a meeting just closed, received one hundred and twenty-five into his church. He said to be a true incident. What

Dr. Robertson, of the Reflector, Aniversary, Notwithstanding two display such excellent business talof their chosen speakers were He is a thorough Methodist, born the exhibition was creditable and and bred. The secret of his power was highly appreciated by the He casions.

> colored men which their more enlightened white neighbors would blesses us. By giving a certain all money received will be ac-small balance. do well to follow. Two colored per cent., the more the Lord bless- knowledged, even to a nikel. Dr. J. R. Graves attended the were keeping a saloon in Meridian. it was too great an evil. When ought to give with some system, churches, DeSoto and Quitman. the colored men value their charthe next inquiry is, what per cent.? engage in such a business, the ship The danger here is that we will

request that brethren writing for Meridian has gained a victory like to put the matter in a little the paper would confer a great for prohibition. The petition of different light from the way in kindness upon them by being more Mike Jones was defeated. The li- which it is generally put. It is hand-writing), you would feel more out of six hunred and sixty-eight will the Lord allow you to keep?" compassion for the poor printer, names on the whisky petition, two It all belongs to the Lord; the who has to decipher the manu- hundred and fifty-three from vari- cattle upon a thousand hills, the

But this is not the best of the meet- On next Sabbath, Bro. Penn will ing. There has been no letting preach on two very interesting down of the church since the close; themes: "The Ark a Type of and the brethren find that their Christ;" "The second coming of land. We hold these in trust. Zeal has not reacted into indiffer- Christ." He expects to arrange Now, "How much will the Lord ence. This is good. Bro. Gray's with the V. & M. railroad so that allow us to keep?' How much do tion, sends \$2 for State missions, preaching is eminently fitted to a special train may run for the accommodation of visitors wishing and active doing.

With the V. & M. railroad so that a special train may run for the accommodation of visitors wishing to remain over to the night services. This railroad is already we allow even the most favored to College.

With the V. & M. railroad so that allow us to keep? How much do we expect our tenants to keep? How much do and through him, Mt. Pleasant church, Yazoo Association, tends \$1 each for State missions and the College. haven't time to attend to Religwishing to go, should inform Bro.
should be allowed to do so, ought
sends \$8 75 for the College from
He is sure of raising

upon his shoulders; was the chief burg, forbade his members attend. not be highly pleased. Now the

"If God spare my life, I promise was lately hung and burned in efto give the last five hundred dollars of the amount now called for town. The offence for which this by Richmond College" so writes by Richmond College" so writes to give? Now, while Christ in sum would be inspiring. by Richmond College," so writes piece of hoodlumism was perpe- the New Testament does not set a baptist woman who lives almost in sight of the Gulf of Mexico — Hobbs of the signers of a whisky amount, yet God does in the Old work ever known among us. Let as best one could in ten days, we have the signers of a whisky amount, yet God does in the Old work ever known among us. Let as best one could in ten days, we have the signers of a whisky amount, yet God does in the Old work ever known among us. Religious Herald We are waiting, for tide of christian liberality to reach our Mississippi borders. We have a college which is the very heart and lege and State mission. The signers of a whisky amount, yet God does in the Old work ever known among us. Let as best one could in ten days, we left for Vicksburg on Wednesday the very heart and lege and State mission. The Jews were required by some representative of the College and State mission. The lege and State mission. The lege and State mission. The lege and State mission. We made the trip in

Pastor Venable and church, old, has been preaching ten years, too they are the only denominadure, and hence, larger giving? Again, give.

the gospel to the world?

In company with Brother Mason and others, we had the pleasure of hearing Brother Penn last Sunday, gospel are commanded to carry to the brethren. The plan is clearly understood. What we need now, is the money Begin at once but the attention was good all the symbols and worship to prepare must do his duty. time. There is considerable intermon.

TENTH OF OUR INCOME? without the crimson blush of share

for several reasons. He may, and less than this. The liberty tat people to do their duty. Nearly in some cases ought to, give more,

loosely, as we may feel inclined, means a square tenth of our n- and hopeful.-L. Ball. What give so much, because it is our us will be willing to give not some intelligent basis of giving sary; when we shall hold all bat dred and fifty were said to be con- Last Friday night, the Philoma- Why not have some system here we have as the property of the to the Convention. sick, ent n the counting-room and elsewhere, but when we come to the to regulate our giving than by ly the good words and good wrks emphasizes Sam Jones rather Here is an example set by two giving a certain per cent.? The from the field. We desire lews Boards both made the report that es us, the more we will give.

Keep your eye on this column They voluntarily closed it because Now, it being settled that we F. D. BAARS. must be sinking, and it is high place the per cent. too small. In sends one dollar for State missions. answering this question, we would How many other young ladie will do the same thing? sends \$5 for State missions. We cense was at first granted by the not, "How much will you give, do likewise. We look for their revestigation, it was found out that brother?" but rather, "How much mittance. from Philadelphia church, Chickaous reasons were cast aside as ille-Bro. Gray has closed his meeting gal signers, giving the counter per this place. Five were received tition a large majority. And still merchandise, everything that you churches. possess. "The earth is the Lord's, and the fulness thereof." We are work for the Lord, prayer that all four delegates: Brethren Dobbs, but stewards of the Lord's goods. may give, and that the gifts may Chastain and Hailey; possibly one We are but tenants of the Lord's be blest. In fact, we should make the matter a thing of worship, He expects to arrange Now, "How much will the Lord vices. This railroad is already we allow even the most favored to College. of Daniel, brother. Do you know many to arrange for. They could not be to be thankful indeed? that church. He is sure of raising of a man who is more pressed by bring basket dinner with them. Now, apply: If the Lord allowed it to twenty-five dollars. Brethhad the weight of a mighty kingdom The Episcopal rector at Vicks- us to keep nine-tenths, should we ren, faithful work for the Lord is man yet he found time to pray ing the meetings of Bro. Penn, Lord lays down this in 1st Cor. I am ready to co-operate with three times a day. It is a fine now in progress there, and the 16:2: "Upon the first day of the all my heart.-W. E. Berry. And three times a day. It is a fine now in progress there, and the thing to carry our religion into a Catholic Priest openly threatens busy life.

Catholic Priest openly threatens ex-communication to any of his limin store as God both was a proof of it, his subscription to the College is \$30, and be ex-communication to any of his members who do attend. Well, him in store, as God hath pros- has paid it. A pastor like Brother. It is thought by many, that Gen. this is drawing the lines pretty pered him." Now, Paul does not B. can ask brethren to follow him.

It is estimated that the Baptists The Baptist ladies, in some plainly that we should need both. Elder T. S. Wright, of Yazoo and had a very good congregation. General Weekly Work. - B. S. to bring your essays, and let every

Memphis, are arranging to spend have professed conversion as non-in-improving their house of his prinistry.

The formula during which time, about 26,000 tool under fleaven that and forth the gospel in its purity; the only denomination that preach the description of law importance that the message that we are to try to keep the Record posted as Priest came that way, saw him, and passed by on the other side and passed by on the other side.

Marion, Ala., has been blessed proving. I am watching the pro- afternoon, quite a number of young sage until its fulness. Now, ve effort began. Some of the amounts Hall. with a grand work of Grace. Six hibition movements in Mississippi men requested prayer. Maj Penn are the distributing powers. If when the collection was taken to we withhold it, the world is lost. when the confection was taken, to be paid in the future, such as Bro. when the collection was taken, to Now, brethren, surely is it mt W. W. White. His church had riously. Forty three conversions, by on the other side. incumbent upon us to give as much made a contribution before this thirty-four baptisms. Over twenas the Jews? Is there any Chis. movement began. The brethren ty of our school-girls were con-

The cows may have broken into income is our capital, whether it they fail to hear from us at once in our fields. Something may have be brains, or lands, or mercan reply to any of their questions. To the Ladies' Atd Society. Liberty.

Dr. Hawthorne, of Atlanta, will

In this column, from now tilthe

Convention. He is very feeble, having little use of his left leg and You may count on two of my

The ladies of Spartanburg, S. C. presented a quilt to the Foreign Mission Board, which was sold for

Brother W. W. White, of Fannin, Resolutions of sympathy were offered to Dr. Yates, of China, and have hosts of brethren who might a collection was taken up to build him the chapel he has so long de-

> pointment of the Central Committees of the Woman's Missionary Societies; namely, the State Conventions will appoint them instead of the Foreign Mission Board.

We need such prayer in this or two more that our correspon- | Judson Moore. dent did not know. This was Brother J. T. Ellis, of West Sta. rather a slim attendance for 70,000

Communications.

For your convenience, I have made arrangements with Brother A. C. Crain, No. 1501 Julia St., New Orleans, to sell my new Sah bath-school song book, Harvest Burress. Bell, No. 2, and my lecture on modern dancing. W. E. PENN.

A Distressing Loss. g death notices they had written We are beginning to feel anyway heart. Does this make it any the slight our mother?

Brother S. C. Walker sends \$2.30

WORDS AND WORKS

Brother G. W. Potter sends 812

of the South number nearly a milplaces further North, have started ing clse. The question is this: secciation, says it shall not be The interest has been increasing Turnipseed, Mrs. L. R. Gul- one come prepared to make a goo

Baptists are under pe- command comes to us to carry and If she does an proportion as Shu-

write cheeringly, and we are hope verted. We have now between

There were about 512 delegates

next year. We are indebted to Brother T. L. Talbert, Pensacola, Fla, for

foot and none of his left arm. Miss Sallie Daniel, of Dwant,

\$80 00, and the quilt was given to Brother Powell, of Mexico.

A change was made in the ap-

Mississippi had only three or

To Pastors and Churches,

Tuesday night, May 5th, Brother Topisaw, Pike Co , Miss Please give notice in the Record H. B. Cooper's house was conpaper reporters ont of the charming death notices they had written are, and always have been, a peculing death notices they had written are, and always have been, a peculing death notices they had written are people, the better for them.

In things, he leaves it to our enlightened consciences and a dutiful ally her Alumni. Let her not enwas saved. He writes: "I am tion of Bogue Chitto Baptist Assoless family, all of which, as you with Balachitto church, Pike coun- ablaze with decoration and enthuknow, are girls except the baby. ty, beginning Saturday before the siasm. Much love to the RECORD may live to add many items of interest to a life that has in some B. T. Hobbs, editor of the Brook- tage of the fact that Christ did not day school of Row the Sun- know. * * * If anybody who out is expected. What to do I hardly fifth Sabbath in May. A full turn- and our old friends in Mississippi. Hotel. B. T. Hobbs, editor of the Brook-haven Leader, and brother in-law of the junior editor of this paper, eent.," to make our contributions was lately hung and burned in ef-email for helow what we ought

State, and gladly will her friends temperance cause was greatly hail the day when from all over the State came promises like whisky men are certainly getting that it ought to show us the mind that it was never annulled. The state cause in all that it was never annulled. The state cause was greatly that it ought to show us the mind isotal state. The state cause promises like whisky men are certainly getting that it ought to show us the mind isotal state. The state cause in all that it was never annulled. The state cause was greatly that it ought to show us the mind isotal state. The state cause in all that it was never annulled. The state cause was greatly that it ought to show us the mind isotal state. The state cause in all that it was never annulled. The state cause was greatly that it ought to show us the mind isotal state. The state cause in all that it was never annulled. The state cause in all that it was never annulled. The state cause was greatly that it ought to show us the mind isotal state. The state cause in all that it was never annulled. The state cause is that it ought to show us the mind isotal state. The state cause in all that it was never annulled. The state cause is that it was never annulled. The state cause is that it was never annulled. The state cause is that it was never annulled. The state cause is the church and a rousing, profitable we hope for the presence of the state cause in all the state cause is the church and a rousing, profitable mission station, are of unusual interest. My stay with Brother Cole

ous departments. They read to the cook, wash, sew, clean up rooms, of us? Any less than this! Where Brother Fancher, of McCool, church strong enough to take care church strong enough to take care &c. They vary the exercises by fore? Does not the Lord need as proposes earnest work for the Color of itself without any aid from the proposes earnest work for the Color of itself without any aid from the control of itself without any aid from the color of itself without any aid fro Count me an indefinite subscriber.—J. D. Anderson. With pleashave lunch provided, and, altofore? Does not the Lord need as proposes earnest work for the Colmuch in these latter days to carry lege, and sends \$1.35 for State Mission Board. We ask the are, brether, and as many more like you as we can get.

The long thought that children in this long throught the long throught throught the long throught the long throught the long thought that children, in this country ought to have more practice and to be done? The long thought to have more practice and to be done? The long thought to have more practice and the long through the bedone? The long through the bedone? The long through the bedone through required to support their own tab. Meridian church will do her Jackson before returning to Texas. gets too warm, we want to go to this notable number would be will-Here is what Dr. Hawthorne, at Monterey, Mexico, speaks of the they were not required to go. The Hardy, Pres't State Convention.

Meridian church will do her Jackson before retaining my new part of the \$400 called for.—W. H. Sabbath-school song book, Harvest Balls no. 2, and for my little book culiar and special obligations to give the gospel to the world, because (as I solemnly believe before rily require larger expendit. Bells no. 2, and for my little book Maj. Penn is now fifty-two years and have before rily require larger expenditure, in the Chickasahay Association of the world. Does not this necessative trying for \$100. Those brethren with Bro. A. C. Crain, No. 1501 and have made arrangement.

this all be true, what a responsibility rests upon Baptises to give the Lowel months and bound will see that Aberdeen Association but I am confident that there are him, and went to him, and bound will see that Aberdeen Association but I am confident that there are him, and went to him, and went him him went to him. the gospel to the world?

The Jewish worship only pointed will not be ashamed when the Conbrethren neglecting this matter brethren neglecting this matter wine and set him on his own beast.

Meeting of executive up his wounds, pouring in oil and will not be ashamed when the Conbrethren neglecting this matter wine and set him on his own beast. of forty of our hace a membership and brought him to an inn, and took care of him. And on the State. Brethren, do you not want morrow, when he departed, he at Vicksburg. Op account of the large crowds the meeting was held into every corner of the glob, in the Opera House. There were in the Opera House is the money. Begin at once, by this means of mutual aid, at a took ont two pence and gave them brethren. Let us not wait till the opera House. There were in the Opera House in th by this means of mutual aid, at a took out two pence and gave them the only consideration for such ever thou spendest more, when I preaching to four churches; and called away first. Aty one wish est thou, was neighbor to him that ness to work. They are all trying est manifested in the meeting. At the world to greet the Savior of The amounts being reported are ing to join will send me his name, fell among thieves? I think the paper is steadily im
est manifested in the meeting. At the young men's meeting, in the men. They simply kept the men.

fifty-five and sixty boarding pu-We believe that a Christian mantling his cheek? It ought to be a settled question that we done stood that this is no spasmodic et. A remark: Let it be under christians but two, and those two with New Hope church, Marion ought to give as much as a tenth be a settled question that we done fort, but a decided effort to get our are anxious. There was, also, a friends generally, that I have enlarge interest among the young tirely recovered my health, and am the Lord allows us in the mater the whole amount needed stands men, and a number of them were at work again in this busy and business letters and articles for publication, to the Barrist Record, and private letters to the parties for whom they are intended. This will avoid confusion.

The frame work of a negro Epistout never less.

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We need a system. We need a system. We need a system. We need a system. We need a system of the More amount needed stands hould prompt us to go over this amount, certainly not under it. Now, this tenth does not mean a good interest in the congregations, and we hope the motion, on the V. S. We are still worshiping in the work of a negro Epistout never less.

We need a system. We need a good interest in the congregation, and we hope thought never less.

We need a system with all the meeting of their Association, on the V. S. We are still worshiping in the work of the process of the proce Rev. II. W. Battle, formerly of Rev. II. W. Battle, tormerly o meeting, and his preaching was ef. for convenience and comfort, and

me too late to forward to the Cen-

been idle .- M. T. G.

dime sociables spelling bees...... thank-giving dona

Am't disbursed on ac't State \$ 4 25 painting ch., 145 65

expenses &e 21 15 Total disbursement

Mrs. S. A. GARROW, Treas. +.. - ... Programme of Ministers' and Deacons' meeting

to convene with Saltillo church, left for Louisville. From the be- useful man. While we were in West Judson Association, on Friday, at 10 o'clock, A. M., May 29th was crowded, and deep interest ed to love him very much. and including the 5th Sunday in prevailed. Over thirty rose for May 1885:

Despite the first night. From two Master, whom he was striving so Opening sermon, Friday 11 clock-Eld. D. J. Austin.

Duties of Deacon-Eld. R. O. Sabbath-schools-G.

Missions - Eld. J. S. Berry. Prohibition - A. J. Gayle. Duties of Churches to Pastor-

Church Literature-Eld. J. Barton. Woman's Work in the vived, and the whole community Eld. W. L. Skinner.

A Christians Obligation-Elder . R. Burress. Duties of Pastors-Elder I & How to live for Christ-Elder

T. H. Turner. Christian Giving-Eld. Thomas Merchant. Prayer-Elder James McCully. The True Church-Services 11

clock on Sunday - Elder L. R. All brethren and friends are corhelp us.

J. D. PARTON, Pastor.

that the Sabbath-school Conven- to heaven. ciation will hold its next meeting Association in this work are earnestly requested to be present. The following is the programme: Introductory Essay-by the President, A. A. Boyd; J. H. Craw-

ford, alternate. Committee on subjects as

We Walker, A. M. Summer.

S. C. WALKER, Sec'y, May 6, 1883.

Help, Brethren, Help!

ing to be called an enemy of the College, nor am I willing to think so ill of one of them. All claim to be friends, and I gladly concede it. But if I could speak to each one H. Buck. personally, I would like to ask the question: What sort of a friend are Columbus, Jean Vane, of Macon,

worship.

Bro. G. R. Cairne, who accombama Baptist, falls \$3,128.15 beling. He says of himself, "My mishind the amount she is expected to him amount she is expected to him ministry.

Bro. G. R. Cairne, who accombama Baptist, falls \$3,128.15 beling. He says of himself, "My mishind the amount she is expected to him ministry.

Bro. G. R. Cairne, who accombama Baptist, falls \$3,128.15 beling. He says of himself, "My mishind the amount she is expected to him ministry.

Bro. G. R. Cairne, who accombama Baptist, falls \$3,128.15 beling. He says of himself, "My mishind the amount she is expected to him message? Verily not last Association for missions and the College.—W. L. Gideon. They lived in the dawn of the Light from heaven. We live in the carry of less importance than the rounding to the pledges made at our last Association for missions and the College.—W. L. Gideon. They can be collected. And Hailey, and noonday's splendor of that light from heaven. We live in the noonday's splendor of that light had been deen Association.

They lived in the dawn of the course of the light and noonday's splendor of that light had been deen Association. They had been deen Association had been accessions to our Aid Association, but I am confident that there are him, and went to home accessions in our Aid Association had been been accessions to our Aid Association. who ought to give it their atten wine, and set him on his own beast. family of another who may be Which, now of these three, think- aging. The people show a willing-

Dear brother, will you be such a friend as this last to the College? ary. All have contributed this This is the friendship that blesses him that gives it and him that re-Our meeting here has closed glo- ceives it. We beg you, pass us not W. S. WEBB.

News From Rirmingham

I am glad to inform you and my

without reference to our real abiliwithout reference to our real abilicome. Say I am working on a alBrother Gambrell is off working of working of working of working.

Brother Gambrell is off working of working of working of working. About thirty professed faith in Christ. Brother B. is well known blow up the town with dynamics and the College. He and we hope soon to send up a people. It is probable that we will not return before the middle thank offering for State missions will be compelled to worship in the operations and the College. He will not return before the middle thank offering for State missions. There the opera house all summer, as it

> architect has let the contract. The following report was sent to the church nearly every week, mostly Year. We have some accessions to the Haughton the remainder of the

that others may see that the sis- Our main school and missions I think, do not use it as freely as ters in Liberty church have not together have four hundred and they ought. We should hear from

Your Treasurer begs leave to make the following report of receipts and expenditures for the year ending April, 1885:

Am't received on account of dues \$ 22 25 102 15 as we can use the opera house only

> Our members are always willing to do all in their power (this, how-to do all in their power (this, how-to-do all in their standpoint) for 12 00 tage. .\$178 55 the cause. In fact, we have a good and its needs, it seems to be especially the young men.

> > Good News From Mobile.

D. I. PURSER.

We have just closed a meeting of rare interest and blessed results. At the invitation of the St. Francis Nedham, the Irish Baptist evan write to the RECORD? gelist, came to us on the 19th of April, and assisted us in a continued work until the first, when he me. He was a noble man, and a ginning, our main audience room college together at Clinton, I learnto three services were held daily, so earnestly to serve. It seems and all were well attended. The strange to us that one promising Bible readings were enjoyed rich. such usefulness should be ent off in ly by Christians and ministers of the beginning of his work. But all denominations. Over fity pro. the Lord's ways are not fessed conversion during the meet- our ways; His purposes are ings. Twenty-six have joined our not known to church, and many more are expect-ing to join soon. Some go to Pal-dences must be received ing to join soon. Some go to Pal-

stirred and blessed. Brother Needham made a good tions; and I have tried earnestly impression on our people, and did to ask God's blessings upon them. excellent work. He is free from Our meeting did not be "clap-trap" and all objectionable this place tourth Sunday in 'clap-trap' and all objectionabl "sensationalism." He depends for success ever and always on the Dreaching of the depends for Hartsfield, whom we expected to preaching of the word, but he aid us, could not come at that time. preaches it with rare simplicity and power. My duty here compelled me to give up going to the upon us. Convention.

Dr. Hillman and my sister, Mrs. Rowar, gave us a delightful surdially invited to meet with us and prise last Thursday by coming over from New Orleans to pay us a flying visit. It was good for eyes and soul alike to see them. I never raw the dear Doctor in finer health or spirits. May be go lat-

Our "Great Interstate Drill is in full blast, and the city is GEO. B. EAGER. Mobile, May 4th, 1885.

The Ministers', Members', and Association is to meet with Bethesda church, four miles west of quest, for I had begun to feel Crawfordville, Miss., on Friday be- lonely even in the midst of the fore fith Sabbath in May, 1885. crowds around me. Conveyance will meet all visiting The Sabbath was spent with the lege which is the very heart and lege which is the very heart and lege and State missions. Leader, but from latest reports, the that this law is binding upon us, lege and State missions. Let us manding. We made the trip in and wife and Wm. Brown and our State Mission Secretary, is to be there to take an active part, and sisted by faithful helpers. The Rest way to carry on Sabbath. Uniform Litersture-W. J. Price at Crawfordville. Elder L. Ball, Valence Street Mission. Pastor

of the South number nearly a million. What an army, if well organlion. What an army, if well organlized!

The interest has been increasing Turnspeed, Mrs. L. to one come prepared to make a good
is fault it his people fail in this all the time. At the morning serledge, A. M. Sammers, Mrs. D. L.
specch on at least one subject. Let
from the Jews to support their
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such the interest has been increasing Turnspeed, Mrs. D.
specch on at least one subject. Let
such the interest has been increasing Turnspe Thursday. - - May 14, 1885 wife likes the Record best of all."

The stand by him, Brethren Allen, and I learn that there are a number of the Jones, Bailey, George Anderson, ber of others who ought, and probe Crawford, Miss Fannie Lea, S. C. ing. The following is the pro-

gramme: 1. The colportage work. T. G.

Sellers. 2. Church finances .- II. M. Hun

3. Pastoral work .- J. J. Jack 4. Development of young mem bers .- M. V. Noffsinger.

5. Subarban church population 6. Duty of Christians in emer geneics of the charch work. - H. J. Vanlandingham.

7. The keys of the kingdom .-. ! Brethren C. E. W. Dobbs, of and L. M. Stone and H. M. Long, of Shuqualak, are to write on sut

icets of their own cheosing FOR GENERAL DISCUSSION.

1. Associational missions. 2. Prohibition. Elder L. Ball is to preach

ssions on Sanday, at 11 A v. Meeting of Executive Poard at II. J. VANLANDINGHAM.

Secretary.

Items. to keep their pastor out of debt

year to Foreign Missions, and I expect, between this and the Convention, to present the claims of State Missions. There is a great deal tobe done in this part of the country. There are many points in this Bossier parish where there is never any

Baptist preaching. I am trying to enlarge my work by establishing outside appointments. Last These day night, April 28th, 1 preached in the new town. There are a W. T. Lowr Y.

Will require three or four months to build the church. I am glad to say the money is provided for, and most of it is in bank before the architect has let the contract.

There is not a single Baptist church in this parish from here to the southern extremity, a distance of thirty miles or more. I expect to try to keep up a regular appointment at

The Record is now our organ of in attendance. as we can use the can have no ceiving any funds or not, or whethfore, placed to a great disadvan-It is supposable that they do need membership of willing workers, the matter before the people by necessary for the Board to keep appeals through the REC RD one, am anxious to know what is being done, and what the needs of the Board are, so that I can press the matter upon my people to better advantage.

Why does not Brother Everett. Street Baptist church, Rev. Geo. C. or Brother Ramsey occasionally

metto Street church, and quite a us submissively, and we must try number to other denominations, from the depths of our hearts to Our church has been greatly revived, and the whole community My deepest sympathies are with his bereaved wife, and all his rela-

I am trying to get all of my peo ple to take the Recond. T. B. HARRELL. Bellevue, La., May 2, 1885.

On the evening of May 1st, at half past 8. I bade adieu to my family and started on the T. & P. road for New Orleans. After passing over as rich land as man could wish to see, our party reached the crescent city about noon, May 2, and we stopped at the Waverly

Sabbath morning, a little after daylight, Brother M. C. Cole called at my room and asked me to preach for him at the Valence Street Mission, as Brother Gregory Deacons' Conference, of Columbus was gone away. It was a real pleasure for me to receive this re-

the State come promises like whisky men are certainly getting that it ought to show us the mind of the Lord upon this subject so give heed to the collections.

Now, I do claim this much for it, Salem. You can discuss such subject so give heed to the collections.

Now, I do claim this much for it, Salem. You can discuss such subject so give heed to the present, let us our liver. We had our first serpointed to write be sure and his interesting family, was we hope for the presence of the Sunday-schools at the church and

bath. must The

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woman less lo Judge respon ginia, had a than w made eral b speech

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heart t The ar to pres for me all to backb help tist ch but yo and ou Brothe bath (verted power togethe the gre with a

Hali call wa ago to respon made f in pra years sufficie said. great struct place mend to me

ers with their presence on the Sab- in New York is the gospel." bath. I h ard of many religious "The man works best who puts and co-worker, Mrs. H. Gilreath, respectpeople going to the Exposition on others to work." the Sabbath, Brethren surely do not realize how much can be done "Some of you wouldn't object to nite wisdom, to take from our midst by death noble men and women in their States take your paper."

Why didn't God make a grain April 23d, 1885; therefore, we have opportunity. Well, I of wheat as big as a sack of flour?" must get away from New Orleans. "God's plan is not to move mass-

us at the L. & N. depot, ready to child power."

The colored people of the South

Resolved That we tender our sincere sympathies to her bereaved family; husband,

"The colored people of the South

than your reporter? Sleeping applause.

if he desires it.

Texas, an old veteran who was in the meeting forty years ago. Bro. themselves off from God, and tense sufferings. She said to her pastor, all R upon Jones is one of the Vice-grace, and heaven." We have is well, the Lord of all the earth will do

with us. A c mmit ee of five re Miss Gardner."

I took notes of speeches made, mission, in New Orleans. I don't little children and a large circle of friends to known the worth of it, but breth mourn her departure, but we feel that our loss wise, were uttered and the vote was faken, which resulted in 202 This way of raising money is quospopoled to receive them; 112 in favor. This vote was on J. W. Jones' minority report. Out of the redemption of the ring, but do not have love for the some and their results of the redemption of the ring, but do not have and their redemption of the redemption of the road sixty. pure love for the somen and their not know whether the good sister work, I voted for the minority received it or not. report—voted against receiving female delegates. The nearer a ELIGIBILITY OF WOMEN TO SEVIS thirteen years, one month, and five days. She woman gets to be like a man, the

Judge Black, of Georgia, and the ren embraced the sisters." response of Dr. Hatcher, of Vir. the committee intended the ginla, were well received and both word brethren to mean men. One dead.

speeches are made, Dr. Mell, who as delegates in the Southern Bap was ne of many pupils whom 1 can never vacated the chair, returns and detist Convention. There has been forget. But, d ar parents, we miss her becides that the motion, is out of enough said about it.

DR. MANLY'S ADDRESS

The appeal for men called of God tion is tabled. to preach the gospel was earnest and well received. He appealed for men and money and asked for all to join in prayer to God that be his will. He spoke of helping was attempted to be discharged and was lost by a very small maidea that it takes the pluck and backbone out of a young man if you help him. Mentioned his own honored father's case, who received of the gospel should not unite in tucky improved Singletree. He called at this

Two brethren, from First Baptist church, Mexico, names given, but your reporter did not get them. In their own tongue they spoke, and our hearts were thrilled as Brother Powell interpreted for them. Well may we say, what hath frod wrought? As these constant for them, well may we say, what he following the power of the gospel, we rejoiced together, As they ceased to speak. together. As they ceased to speak, TIME AND PLACE OF NEXT MEETING. are hereby offered for sale at the great body of delegates sang with a hearty, good will.

Let every kindred, every tribe On this terrestrial ball To him all majesty ascribe

And crown him Lord of all." Half hour spent at 11 o'clock in devotional exercises, conducted by Brother Andrews, of Texas. A call was made for all who were present at the meeting forty years Dr. Furman, taking the position ago to give their names. Sixteen responded. A suggestion was made for Rev. Dr. Freeman to lead in prayer. The venerable brother

offered fervent prayer. Brother William Bucknell, from the North, was called out and spoke of the pleasure it afforded him to be here. He came here to be educated, and if he lives five years he will be better educated by having been with us. The Hall, Mr. J. O. Boadwee, of Brookhaven, and CORNER HALE & FRONT STREETS crowd was great and his voice not Miss Lula D. Martin, of Summit, sufficiently distinct to get all he said. He was listened to with great interest. A resolution to instruct the committee on time and affectionate, all of which sanctified by a mend Friday as the day on which to add a sweetness to a min's home and hapto meet, was adopted. The reso-lution was offered by Dr. Link, of kindly welcome from the citizens of Brook-Texas. An announcement is made haven, especially Baptists, as she is one. requesting that we all meet ten!

mate very pleasant and will be minutes before nine to-morrow to

One of the discouraging things which came to my knowledge in New Orleans is, the lamentable fact that large numbers of Baptists who visit the city do not encour the fact that his sayings were age our pastors and mission work- strange, and "the strangest thing Sabbath-school to draft suitable resolutions

by visiting and encouraging these having every family in the United our much beloved sister, Mrs. Savainra Prepared by a physician with special regard, our much beloved sister, Mrs. Savainra

The kind people impressed me es of men. He began a great work lost a useful member, and the community a by moving William Carey."

Headry morning, 8 o'clock, finds

by moving William Carey."

One of the great powers is the Resident memor, we do not a useful memor, and the property memory m

we reach the city of Atlanta and man break grammar and had my Sunday-school, and pray the Lord Jesus, spind four hours here. A good breakfast at reasonable charges was given sime of us at the Dun. They will not give some of us at the Dun infidel negro. "Fifteen newspanished in America in the pers published in America in the personal states of socialism." "One of Interest -Stone Mountain and interests of socialism." "One of

Crawfor wille, the one a grand the best places to talk is the Southpile of granite work, the other the home of Alexander Stephons.
At 3.35 P. M. our train reaches depends upon the efficiency of the lovely city of Augusta, the city home missions, and home missions of beautiful shade trees and lovely depends upon pastors, and pastors residences and hospitable men and depend upon the pew." "Self-women My home is with sacrifice is the measure of love." "Romanism is organization."

"Giving is a religious act." "Don't at Arkabutla, Miss., April 28.h. 1885. The on Broad street, and I am sure to sing while taking a collection." on Broad street, and I am sure to sing while taking a collection."
better home is given any one in the city. Mr. A. is a druggist and seed sman, fally up with the times seed sman, fally up with the times in his work.

seed street, and I am sure to sing while taking a collection." "Let the pastor ask God's blessing on the collection."

Wr. Elbridge C. Turley, of Missouri, December 9th, 1855; united in marriage to Mr. Elbridge C. Turley, of Missouri, December 9th, 1855; united in marriage to make the collection."

the tall and stately parliamenta- built, at least, thirty commodions by for its success; a faithful teacher in the rian presides now, and will do so houses of worship in New Orleans as I ng as breath remains in him, and more." Sabbath-school, and named her successor to take charge of her class. She wished the so-

Among the new officers elect, I New Orleans are in bondage to mention Brother R. Andrews, of priest-craft." "They bolieve that For more than four weeks, she bore with real been fishing long enough in the shallows." "Let us launch out Home," and "There are more to follow." A

and gave it for the Valence Street She leaves father and mother, husband, four Sayings, wise and other- ren bid up pretty liberally for it in is her eternal gain. May all her acquaint-

IN THIS BODY.

had a good deal more seriousness than we sometimes have.

Thursday, May 7.—A motion is made to colsoidate the two general boards, and, after two warm call boards, and, after two warm south do not want representation. They tell me she was a dutiful child at home; kind to pareats, brothers, and sisters. I can say, as her teacher, that she was the same in the school-room that she was at home. She never needed a word of correction. She never needed a word of correction. She never needed a word of correction.

CHANGE OF BASIS.

He says, it has been said up to date, that Baptists have not had half a chance, but to-day we have a whole chance if we have a whole chance if we have a whole heart to take hold of this work.

A resolution to increase the amount of money from \$100 to \$200 tor each member, with the restrictions already adopted, will thin out amazingly. The resolution is tabled.

J. R. Edward.

DIVORCE,

May 9th, 1885. P. S.-Gov. Brown's resolutions

Resolutions were first offered by that there is no scriptural cause for divorce. There being a diversity of opinion, brethren thought best to table the whole matter. Gov. Brown is absent to-night.
G. W. H.

Married At the residence of A. J. Martin, in Sum-

We, the committee appointed by Ebenezer respecting the death of our esteemed sister fully sub nit the following:

Halston Gilreath, who departed this life

Resolved, That in the death of our sister the Sunday-school at Ebenezer church has

move on by way of Mobile, Montgomery and Atlanta. To tell of
the many interesting things seen,
will make my letter too long.

"It was in a negro
we reach the city of Atlanta and man break grammar and had my
"The colored people of the South
parents, sisters, and brothers, and pray that
they may submissively bear her removal.

"It was in a negro
cabin that I heard an old negro
man break grammar and had my

MRS. M.RY McCONDY, MES. M. A. HARNER.

McCondy, Miss. Fayette Gazette [Ala.] and Southern Bap-

This estimable Christian departed this life disease was gastric ulceration, with renal in his work.

It is firwan and Dickerson are domiciled with me. Dr. D. is my room mate. Who is honored more applicated by Elder S. C. Lusk, and united constant request that there be no applicated by Elder S. C. Lusk, and united with Hopewell Baptist church in 1876. She applicated by Elder S. C. Lusk, and united with Hopewell Baptist church in 1876. She manifested alively interest in its prosperity. "If Baptists would give as much It may be truly said, she waked with Gol. with the Religious Herald, surely no harm can befall me here.

We lightly May 6.—Dr. Mell, the Exposition, there could be by for its success; a faithful teacher in the Nine tenths of the inhabitants of ciety to remember Mrs Sanford in her ardu-Nearly all the morning session is consumed in deciding whether of a work in New Orleans, and Dr.

Short type before she expired, she said, I am going. Her mo ther asked her where. She is consumed in deciding whether of a work in New Orleans, and Dr. two sisters from Arkansas shall sit Hackett came and took charge of illustrates the majesty and power of the gospel to impart comfor t. brighten and cheer port both ways. A majority re- "God sends his benediction upon the immortal soul in its exit from a shattered port regrets that the good sisters a troubled world but New Orleans and diseased body, sinking into the dark have been sent, but recommend refuses to accept it."

that, inasmuch as they are here, "The World's Exposition on hope in death She exemplified the scriptand lonely tomb. Truly the righteous has we will receive them. A minority courages Sabbath breaking by ure which says: "Whose findeth a wife findre, prt declines to receive them on opening the gates at half rates on ath a good thing, and obtaineth favor of the the ground that our fathers never the Sabbath."

Intended that such a thing should A sister took off some jewelry household, and eat not the bread of idleness. Lord; for she looked well to the ways of her

Near Downsville, Union parish, La., Alice daughter of M. C. and Martha Williams, aged struggled for several weeks wit i a fatal disless lovely, and, I expect, the less useful she will become.

The word member is erased and brethren inserted.

The address of welcome, by Block of Georgia and the Brother Dobbs asked if "brethlay her away in the silent tomb, to await that blessed morn when the grave shall give up its

> cause she is taken away. She will no more come home to gladden your hearts, for she tills a place in the Father's home ab we. She will not be taught by me any more, but, bet-

Mr. C. J. Rogers, of the firm of C J. Rogers & Co., of Grand Junction, Tenn., Manufacturers of Italian, Tennessee, and American ma ble, called at our office the other day. Mr. Rogers is prepared to do all kind of work in

Brother Joseph Sorsby is selling the Kenhelp to prosecute his studies while at college.

The batter of the prosecute his studies while at college.

The batter of the prosecute his studies while divorced for other than scriptural college.

> Time—Friday before 2d Sabbath in May. Place—Montgomery, Ala. We round up the corners to-night.
>
> G. W. HARTSFIELD.
>
> May 9th, 1885. in all departments of Literature, on Divorce were reconsidered to-night and tabled by a vote of 194 thitien is an experiments of Literature, Art, Music, &c., at the regular rates for board alone without charge for tuition in any department. Those applying first, will have preference until the limit is reached. In cases of non-attendance from unavoidable causes, longer than one

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as she is one.

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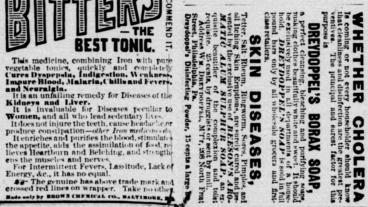
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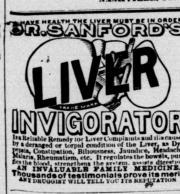
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tier av:

The great clouds that envelope life of barden-bearing for Christ's want you all to go to work and capitals and commas in an exact earth stake and tremble fill so and follow the foot-prints of Jesus, work, so I expect to hear of busy young men and young women of majesty of God as revealed in the Jay down his Life for his friends," little children, and who will give little corners of habits of stiet feedlogue. The law is to us, in One has not nesessarily due to to each faithful one a bright crown honesty, perfect truthfulness, mk deed, a dread school master. It is jay down his life for another. How bye and bye. Here is a vers for the the minutes, ex. fall of nowns, and threatens as much dearer to the heart are some each to memorize. There taught etc. Think, my dear child, of a vet it half of these. Measured vel men and women have laid by the spotless parry of law, how down these hopes and ambitions dark and statul are even our best por the sake of others, and lived

ourselves by to re stainless the tables hert of obey Nothing short

to be taught to love those who strengthens us. love us; we require only small proofs of the love of friends to give us a strong and settled confidence in their devotion to us; oothing like laying down their lives for us is required, and we give lavishly, love and trust in return for their affection. How slow .: heart and dull of under stand it we are that t comes to appropring assessponding to the live where with Christ has loved . But have a passed from death gato life, we do love the

brethten and desire to serve the Elder Brother who has laid down his life for us. There are times ful: but more often we are led by paths not of our own choosing, through days of darkness and nights of sorrow, when we dream not that we are rendering any service. Jur lives are so burdened that we think at times there can be no service, no beauty of holiness in them; but the word comes? Bear ye one anothers burde s, leaving the city for my summer faithfully. Which way do you of by the boys, being excellent in Eastward - Leaves Natchez daily at 3:15 p. and so fulfill the law of Christ." vacation, I want to say a word to think would have saved the most Weighted with our own burdens those of you who have so gener- time?" tempt to help . . one else with the facing children of the Indus- "Mother, I was disgraced to-day, lads of my own stamp, and I with

been full of sorrowful things, my day of the year, to give and not slighting the parts of work much as you please; I tell you I Septil by

fort, and I felt I had so little to quiet way, out I had talk with you.

give, yet I gave what I could. And them good in their homes. Now, hardly got it filled with beautiful "Oh, what an answer was that! other, a veteran soldier, weary and dear children, will you not pray dowers when the quick grass came how it calmed me down! So firm,

into red idleness, and my heart them great good? ter. Have I forgotten him in my our children. I believe the Sun Only two months before that, or "I have been about the world a Sympathy with these friends. It have been about the flow readily the Comforter brought day school children will act upon carried the destruction of the lay great feat sine; then, and I be which for eighteen hundred years you the address. Cut it out of the the public with indignation; a not all—the quarrels which arise have strengthened the tile of his Re one, and place in a seeme whole train of cars, with their among men, women, or childrenme." What a lesson was here of Carrollien Mission School, to Car workmen, every one concern-din swa turneth away writh "

soul, min i and strength, and our Lyon St., Jefferson city New Or the corners; the out-of-the-way the disorder. Anger begets an

and women there are hidden away cuildren. I will turn over to the you forgotten a certain 'girl grd. cure all principle. The principle in humble homes and obscure cir other schools the material and nate whose per centage was vo- is as applicable to nations and to cles, who live nobly, grandly, a parch-work I have on hand, and fully lowered by the absenced he thunders that made the sake, who daily take up their cross save up more, ready for the fall nation in metaphysics? There e neasure of our thoughts who days lay fown their lives in little girls all over our State, nay, day who are deliberately lay g do not look service to others, "Greater love over the South, working with their the foundation of future wretch the darkness and see the nath no man than this, that a man little hands for Jesus, who loves mess and failure by neglect of se

un shinert. We cannot lieves, plans, for ambitions then it to my children:it is hely, just and good; this more to aparal existence, and

ist laying down his life dail

Low does the lev seem to be full times to think that things are bles, and poke behind the plane to began to listen, and repeated, is of curses for us? We feel so help- changed in this nineteenth century; see if there's a few grains of dust be thought, quite to himself: A less, so assetss, so atterly un still the sure word of promise spo. there?" worthy of our place as children of ken to comfort and strengthen "Have you never sweet the corwith the Elder Brother, that it is Father's children to-day, "My entire charge of the parlor, Amy? oftentimes hard for us to appreci- grace is sufficient for thee," and so You know I have been shut up in ate-in its fulness and sweetness the the fulfilling of the law may be my room, and have trusted entiredeclaration, "Loye is the fulfill- done by our faint hearts and fee ly to you." ing of the law." We do not have ble hands through Christ that "Not exactly : Mrs. Strongmore,

Communications

Receipts for New Orleans Missions-April.

	Miss Carter	1	
0	M - Roberts	1	1
0	Miss Ida An ling		
	W Perkins	1	9
	Mr Burnett, Arkansas	1	1
n	Mr St. wart	1	1
e	Mr Chastain (collected)	.,	-
e	Mr Pewell's class 1	U	
1	Mr Hurtbutt's class (collected)	1	•
		1	
	Miss Enoug Fox's class		
	Industrial School, Catrollton		
	Industrial school, Coliseum	2	(
	Children of White Oak church	3	
,	Tetal	3	8
1	Gratefully,		

Letter from Mrs. Nelson

paradox? It work you for the money and boxes Sunday-school pic-nie, and when of the ushers; and somehow or cany loving that, and for the remembrance of was swinging one of the children, other we got the notion that Going lorth-Leaves Jackson 6:30 a m, so and it true us in your prayers. I am glad the whole s sleeve ripped right thomas fucker was at the bottom the tender so- some of the dear children have had down and left my arm bare. It of it. licited for the worst training of against to our schools, and have was especially mortifying because "Inomas Tucker! Who is he?" ber didrenge was to help her seen for themselves what a happy I had just been telling the girls certed, angrily. I will let him band, felt as little band we meet week after how I had made it all myself on know who I am; and we taked though her pac, feeble trembling week, and can better understand my new machine. hands could neve grasp the duties the use we make of their donations 'Softly, my dear; did you take into the temper of wolves. The and responsibilities of the hour, and the good thereby accomplished, a needle and fasten all the threads boys then sent me on to go to She went with a weary, tired heart Thelieve, without an exception, all as I suggested?" to the family altar, and, with her who have visited the schools have "Why, no; that would have had to expect. Swelling with 1:40 p. m, and the train North leaves Mobi e at 2 p. m, and arrived rage, 1 an into the play ground Meridian at 7:25 p. m. strength to bear her own burden, is sad to me to have to leave my to make the whole dress in two where he was. " will teach you wisdom to lead others in the path schools, and suspend them for the days, which I did." of duty, and grace to give a day of summer, but there is no one to "Did you save much time by that called out, marching up to him. call and see Mr. John H. Clark, the Photog- TORG. TORG. TORG. TORG. TORG. TORGET loving service, to Christ in the take charge of them for me, and I proceeding?"

midst of her ardnous labors. She must part with them for awhile. "No, mother, of course not; I but stood still, looking at me as had not thought of how the an- praying God will not let them for see what you mean. It's another mute as a lamb. 'Tell me,' I eried, Jas. B. McMillan swer would come, but when night get the lessons learned. I have case of not sweeping corners, I 'tell me, or I will'-kill you. I was fall brought a little lull into her purchased several dozen Testa- suppose ?"

fallilling the law. Love, the fall rollion Baptist Chapel, care of those parts of the work whose in- Boys, study this proceipie. Try filth of the law. Birdens borne Mrs. Haygood, corner of whiten soundness could not be detected it. The fighting principle has been for love's sake the fulfilling of the and Second streets, New Orleans, except by actual experiment and tried these many thousand years in law of Carist, Carist faltilling the La. These for Valence Street Miss failure. And when we come to the world, and everybody admits law for us, and giving to us son, Valence Mission sunday things not tangible, the principle that the remedy is worse than the strength to love the Lord with school, care of Mr. J. F. Handolph, is just the same carelessness about disease in fact, that it increases

How many lives repeat this pic- for the Sunday-schools, they can have sometimes cost a man is so on. Difficulties are neither healture, how many Christ loving men be given to the Industrial School standing and success in life. Here ed nor cared by it. Let us try the

In all the ways you can,

Selected.

who lectures so delightfully, you know, says women waste so much housework and sewing is necessary to enable one to get along, and time for higher pursuits, and that

is so much gain" "Perhaps if it really saves in let us see how it is in this case.

ads of black, fuzzy bittle thirgs was an officer, and his notion was Express, or recommodation-Leave Jackto settle everything by fighting; son 7:30 a m, crives at Vicksburg 9:45 bad, they have eaten all the pattern off of that corner of our pret. was; 'Fight him, Charley-light ty earpet."

"That's what I feared. It is the Buffalo moth, or carpet bug, and mous school, and it happened that having once made a lodgment they my seat was next to a lad mmed Mail, I aves Meridian 10:20 p m arrives in will run along every soam in the earpet. Nothing can save it but he fived in a small house behind onghly cleaned. It is too bad, little and talk about what my fabut it never would have happened ther was; but, as he was a capi-My Dean Children': - Before if you had swept in that corner tal scholar and very much thought

and our load and schools. First, I want to I wore my new cambric to the test, got into trouble with one

busy life, the weary heart question- ments and little books called "My dear child, I wish i could my heart. He stepped to oneside, ed "what have I done for the Mas "Daily Food," with a verse of impress upon you now the impor-ter through this weary day? It has scripture and a promise for each tance of doing things thoroughly, 'Charlie, you may strike in as Kinds done. Next door to A. Virden,

Home Circle. sympathies have been taxed again those who have been regu- that do not show at first sight; will not strike back again; fight- and again for others. A brother, lar in attendance, and as a meduty and policy are alike concerning is a poor way to settle our difin the midst of distressing calami- mento of the pleasant times we ed in faithfulness to the corners ferences. I am thinking, when ties, has needed my help and com- have had together, toping, in a My gardener made me a flower you are Charles Everett, I will ties, has needed my help and com-fort, and I felt I had so little to quiet way, God's word will still do bed on the lawn once, but I had talk with you.'

> worn with service, looks with sor- each day for them during this va up so thickly between them that it and yet so mild. I felt there was worn with service, looks with sor- each day for the word took more time than I had to spare no credit in having the fight all on to pull it out, and when I at last one side. I was ashamed of my-I idleness, and my heart them great good in sympathy. A sister The second thing I want to say had recourse to him, he acknowlesslf, my temper and everything ched in sympathy. A sister in answer to this question: edged that he had only turned the about me. I longed to get out of where her cross has pressed most "What can I do for your children sod over, not taking the time to his sight. I saw what a poor, foolabore her cross has pressed most such as the pressed most such as the same than the bis sight. I saw what s prof, for eavily upon her weary shoulders, to help them?" Save up your pick it cut. Last Spring there is he way my way of doing things Leavily upon her weary shoulders, to help them with Sabbath-school papers, keep them was a terrible accident in New was. I felt that Thomas had com their burdens, and so have sent to clean and well, fold smoothly, and York; part of a great building pletely got the better of me; that their burders, and so have sent to the backage each month tor filled with people gave way, dest there was power in his principles thermall words of sympathy and start parallel thermall words of sympathy and sympathy an cheer. An o'erbardened wife and mother has spoken of her strag helpful to both receiver and giver, properly. Why? Because some seen before; and from that hour gles and trials, and plans to help for, doing this will teach you the body had not been careful of the Tacker had an influence over me gles and trials, and plans to help the last of the ber have been considered. Lasked sweet lesson of caring for others, corners, the unseen parts of the which nobody ever had before or this morning for grace to give a and of neatness, patience in gath- building, where the strain came; since; it has been for good, too. this morning for grace to give a and saving, such as will and this want of faithfulnes ten. First, you see, is the power—the ter. Have I forgotten him in my do to send, to distribute among dered the whole thing unsafe, mighty power -of a soft answer.

> How readily the Comforter orough the law great deal sines then, and to her remembrance those words this suggestion at once, so I give bridge in Scotland which thrifted lieve," said I, "that nearly all -if man sympathy, and opened the place, where you can readily first crowd of living freight, precial in families, neighborhoods, or even hand of beneficency, whasmach it, and I am sure our children will tated at once into the raging of the least of these, have size little papers to read all and disappeared, because of the mighty power of a soft answer, for my brethren, we have done it unto summer long. Direct those for unfaithfulness of the contract s. the Scripture says: 'A soft and

leans, La. It more than enough trivialities of school-boy lesses ger, fighting makes fighting, and g vernments as to individuals.

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a . Leaves Vicksburg 1:30 p m, and

arrives at Jackson at 8:35 and leaves at

Leca Freight leaves Vicksburg 4:15 a m

9:10 a m, arrives at Me id an at 6 5 p n

West Bound Trains.

Lacks on 3:20 and leaves at 3:49 a.m ar-

p m arrives in Vicksburg 9:00 p m.

Leaves Jackson 9:00 a m, arrives from

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m, arrives at Natchez-11:50 a m.

rive: at Yazoo City 10:20 a m.

m, arriving at Jackson at 5:30 p m.

Natch z at 6:30 pm.

at Vicksburg 6:00 a m.

Local Freight leaves Meridian 6: 0 a m.

arrives at Meridian at 4:2) a m

rives at Jackson 3:45 p.m.

Going Northsoft answer is a mighty cure al." Express-Leaves New Orleans 9:15 a m, at "Yes, that is it!" cried I, staring rives at Jackson 5:45 p m, leaves 6:65, ar one common father and joint-heirs Paul is equally potent for all our ners since you volunt eered to take rives at Grand Junction at 3:10 a m. the voice came from; "ves, that is Mail Leaves New Orleans 5:30 p m, arrive it; do you not think so, my lat?" at Jackson 12:35 am, leaves 12:40 a m The boy blushed a little at finding Mixed-Leaves New Orleans 7:15 a m reach homself so addressed, but answer- es Jackson 5:30 p m, leaves 6:15 p m ed: "I do not know that I mier reaches Grand Junction 1:15 a m.

stand you sir " "We'l, I will explain, then," Sxpress-Leaves Grand Junction 1:20 p in time in pottering. She says it is a said I, wheeling round in my chair, reaches Jackson 10:30 pm, leaves 16:35 great thing to learn just how much "for it is a principle that you ought | m reaches New Orleans 7 a m to understand and act upon; be- Mail-Leaves Grand Junction 7:10 p m. rives at Jackson, 3:30 a m, leaves 3:35 a m sides, it is the principle which is arrives at New Orleans 10:45 a m. then we shall save the rest of the going to conquor the world." The Mixed - Leaves Grand Junction 9:50 a m, at boy looked more puzzled than rives at Jackson 8:00 a m, leaves 9:50 a m arrives at New Orleans 5:20 p.m. ever, and thought he should like to know something that was qual Vicksburg & Meridian Carinos

Word Breaketh

Bone."

to dexender himself. 25 Move that stand, dear, and put ". might as well explain, said h. thy telling you about the first M. "Why, mother, there are myritime it conquered me. My later

> "By and by I was sent to a la-Thomas fucker. When I bund bat and ball, we were soon on pret- Westward-Leaves Jackson daily at 6:00 ty good terms, and so it went on for some time. After a while some Freight Train, daily, Sunday excepted Going South-1 eaves Yazoo City at 1:30

on until we fairly talked ourselves No 1 Arrives 5:10 a m No 2 Arrive 10:25 pm Tucker and let him know what he Meridian at 7:52 a m, arrives in Mobile at to talk about me in this way! . I Visitors to the Exposition would do well to He never seemed the least affaid, rapher, if first class work is desired. going to say, for marder was in Tin, Copper and Sheet T. A. ILER,

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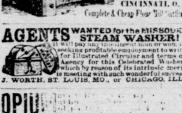


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